



# THE TOWN OF LIMINGTON

— P.O.Box 240, Limington, ME 04049 —



Tel: 207-637-2171

limington@roadrunner.com

Fax: 207-637-3293

## SELECTMEN MEETING MINUTES

April 13, 2017

- **Attendance:** Selectmen –Emil Braley, Jeff Amatrudo and Debra Black  
- Residents and Guest –Roxanne Herrick.
- **Selectman Braley called the meeting to order at 7:00 p.m.**
- **Selectmen Minutes:** Selectman Braley asked for a motion to approve the Selectmen Meeting minutes of April 6, 2017 as written, so moved by Selectman Black, second by Selectman Amatrudo and vote unanimous.
- **Approval of Warrant # 15:** Selectman Amatrudo made a motion to approve Warrant #15 as written: Appropriations: \$46,758.28 - Payroll: \$7,397.50 for a total of \$54,155.78, second by Selectman Black and vote unanimous.

### Purchase Order Requests:

- **Snow & Ice:** Selectman Amatrudo asked for a motion to approve a request to purchase spinner bearing and wheel for sander on truck #15 from S.A. McLean for \$175.00, so moved by Selectman Braley, second by Selectman Black and vote unanimous.
- **Highway:** Selectman Braley made a motion to approve a request to purchase marking paint and tape from Sleepers Hardware for \$49.82, second by Selectman Black and vote unanimous.
- **Fire/EMS:** Selectman Amatrudo read the purchase order requests for Fire/EMS: a request to pay Costal T-Shirts \$80.00 for eight forest fire jackets that where lettered; a request to pay Atlantic Partners EMS \$90.00 for basic DICO class for Chris Small and Mike Hartford; and a request to have Underwriters Lab perform the 2017 ladder testing for \$885.00, Selectman Braley made a motion to accept as read, second by Selectman Black and vote unanimous.
- **Code Enforcement:** Selectman Amatrudo asked for a motion to approve a request to pay MBOIA \$90.00 for the Code Enforcement Officer to attend the 8<sup>th</sup> Annual Maine Code Conference, so moved by Selectman Braley, second by Selectman Black and vote unanimous.

### Old and New Business:

- **Executive Session:** The Executive Session pursuant to 1 M.R.S.A. § 405(6)(A) to discuss a personnel matter on Wednesday, April 12, 2017 at 4:00 p.m. was canceled. Selectman Braley asked for a motion to approve the Executive Session pursuant to 1 M.R.S.A. § 405(6)(A) to discuss a personnel matter on Wednesday, April 19, 2017 at 4:00 p.m., so moved by Selectman Black, second by Selectman Amatrudo and vote unanimous.
- **Transfer Station** closed Easter Sunday the 16<sup>th</sup>.
- **Town offices closed** Monday, April 17 for Patriots Day.
- **Sanford Veteran Center's** Matthew Haley will hold an open house for veterans on April 21<sup>st</sup> and May 19<sup>th</sup> at the Old Town Hall from 10:30 a.m. to 2:30 p.m.
- **MSAD# 6 Reapportionment Committee's** next meeting will be April 24<sup>th</sup> at 4 p.m. Selectman Braley mentioned there were still questions at the last meeting that needed to be answered.
- **MSAD# 6 Budget Presentation:** The MSAD 6 Superintendent, Paul Penna & Business Manager Bill Brockman are scheduled for Thursday, April 20<sup>th</sup> at 7:00 p.m. here at the Municipal Complex during the Selectmen Meeting to give a brief presentation on the school budget and answer any

question you may have. Selectmen encourage residents to attend. Selectman Black mentioned if you what to know where your school tax dollars go come to the presentation and asked questions.

• **Committee Openings:** The Town has openings on the following committees: Old Town Hall Preservation Committee, Planning Board and residents to service on the 225<sup>th</sup> Celebration Committee. If interested in serving contact the Selectmen's Office at 207-637-3105 or email at [limington@roadrunner.com](mailto:limington@roadrunner.com).

**Informational Bulletin:**

• **Transfer Station hours** are Saturday and Sunday from 9 a.m. to 4 p.m. and Wednesday 12-4 p.m. Recyclable materials go in the compactor at the Transfer Station. A town sticker is required for the disposal of metals, demolition, or brush.

• **General Assistance Office** is open Tuesday from 3 to 5 p.m. Applications are available from the Town Clerks office during their normal business hours and must be completed with supporting documentation and signed.

• **Planning Board Meetings** are held on the first and third Tuesday evenings, 7:00 p.m. here at the Municipal Complex.

• **Financial Advisory Committee's** next meeting is May 9<sup>th</sup>.

• **225 Celebration Committee's** next meeting is April 17<sup>th</sup> at 7 p.m. here at the Municipal Complex.

• **Contact Selectmen** by emailing the Town at [limington@roadrunner.com](mailto:limington@roadrunner.com) or call the Selectmen's office at 637-3105, we are happy to add any item to the agenda. Selectmen are in the office on Wednesday afternoon from 1-5p.m. and anybody is welcome to attend.

• **Assessing:** Selectman Amatrudo reminded all that the Selectmen are in the assessing season and you may see one or two of them out looking at properties assessing.

• **York County Budget Committee:** Selectman Braley reported he attended the County Budget meeting this week and is now a member of the York County Budget Committee and starting May 3<sup>rd</sup> will attend Wednesday night meetings at 6:00 p.m. for several months.

• **Meeting Open to Public:**

**Motion to Adjourn:**

Selectman Amatrudo made a motion to adjourn at 7:08 p.m., second by Selectman Black and vote unanimous.

Respectfully Submitted,  
Roxanne Herrick  
Assist Selectmen

**Selectmen, Town of Limington**

---

Emil Braley, Chair

---

Jeff Amatrudo

---

Debra Black