



THE TOWN OF LIMINGTON

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SELECTMEN MEETING MINUTES September 14, 2017

- **Attendance:** Selectmen – Emil Braley-Chairman and Jeff Amatrudo –(Debra Black out-class) Residents and Guest: Willard Boothby, Howard Allen, David Lawnsby, and Roxanne Herrick.
- **Selectman Braley called the Selectmen’s Meeting to order at 7:04 p.m.**
- **Selectmen Minutes:** Selectman Amatrudo made a motion to approve the Selectmen Meeting Minutes of September 7, 2017, second by Selectman Braley and vote unanimous.
- **Approval of Warrant # 37:** Selectman Amatrudo made a motion to approve Warrant #37: Appropriations: \$29,069.32 - Payroll: \$8,053.50 for a total of \$37,122.82, second by Selectman Braley and vote unanimous.

Purchase Order Requests:

Selectman Braley read the purchase order requests as follows:

- **Fire/EMS Dept.:** A request to pay Maine EMS \$220.00 for Town Maine EMS license, Selectman Amatrudo made a motion to approve, second by Selectman Braley and vote unanimous.
- **Limington Youth League:** A request to pay T.M. Lee Plumbing \$195.00 to fix broken water pipes and toilet at ballfield, Selectman Amatrudo made a motion to approve, second by Selectman Braley and vote unanimous.

Old and New Business:

• **Weekly Update on Selectmen activities:**

Selectman Braley reported Peter Malia, head of the Ice Fishing Derby, was in Tuesday and talked about the parking issue last year. He will be talking more with Mr. Malia about this issue.

Selectman Braley mentioned Selectmen went to the Financial Advisory Committee meeting Tuesday night and discussion was in regards to the Capital Improvement Plan.

Chief Hartford was in on Wednesday and discussion was on the Fire/EMS Department.

• **Public Hearing** to be held September 21st on the Town of Limington’s General Assistance Ordinance **and** the new “General Assistance Ordinance Appendix” (A-D) for October 1, 2017-September 30, 2018.

• **MSAD#6 Special District Meeting** will be held at the Central Office at 94 Main Street, Buxton at 6:00 p.m. on September 18, 2017 for the purpose of voting on the articles set forth below:

Article 1A: To elect a moderator to preside at the meeting.

Article 1: Pursuant to 20-A.M.R.S.A Section 15672(20-A)C, shall MSAD #6 be authorized to expend an amount not to exceed \$260,000 for the purchase of 2 parcels of land located in back of the Treatment Plant across the street from BEHS and BEMS. (Specifically described on Town of Standish Tax Map 3: lot 18 located at 670 Cape Road, assessed as 18 acres and Lot 59 located at 719 Bonny Eagle Road, assessed as 17 acres).

• **Planning Board Member Appointment:** Selectman Braley made a motion to appoint Ernie Allard as a Planning Board Member for a term to run September 14, 2017 thru March 31, 2019, second by Selectman Amatrudo, and vote unanimous.

Informational Bulletin:

• **Transfer Station hours** are Saturday and Sunday from 9 a.m. to 4 p.m. and Wednesday 12-4 p.m. Recyclable materials go in the compactor at the Transfer Station. A town sticker is required for the disposal of metals, demolition, or brush. Selectman Amatrudo mentioned Selectmen are being sticklers that residents display the town Transfer Station sticker to dump demo-brush at the facility. The brush at the Station is

becoming a huge problem. Selectmen are trying to find someone to chip the brush and if they cannot find someone soon the town will have to stop taking brush because of the fire hazard.

- **General Assistance Office** is open Tuesday from 3:00 p.m. to 5:00 p.m. Applications are available from the Town Clerks office during their normal business hours and must be completed with supporting documentation and signed.

- **Planning Board Meetings** are held on the first and third Monday evenings, 7:00 p.m. here at the Municipal Complex, next meeting September 18th.

- **Financial Advisory Meetings** are held on the second Tuesday of the month. The next meeting will be October 10th at 7:00 p.m. here in the Municipal meeting room.

- **Five Loaves Community Kitchen** located at Steep Falls County Church, offers a free meal every Wednesday from 4:40 – 6:00 pm. All are welcomed. Food boxes of meat, produce, bread and pastries also available, no forms to fill out, no qualifications to meet. The Five Loaves Community Kitchen is a Good Shepherd Food Bank agency.

- **Limington Seniors:** In collaboration with surrounding towns, trips are being organized for our senior citizens;

Tuesday, October 3rd, Fryeburg Fair

Tuesday, October 10th, Guided Historic Tour of Salem, MA.

Limington Seniors will be hosting a kick-off supper on Friday, September 29th at 4:30 p.m. to 6 p.m. Cost is \$8.00 per person, seniors and children 5 and under is \$5.00.

For more information contact Kathy at:

Email: Limingtonseniors@gmail.com or call (207) 747-9555.

- **Committee Openings:** The Town has openings on the following committees: Old Town Hall Preservation Committee, the Planning Board, and the Financial Advisory Board. If interested in serving on one of these committees contact the Selectmen's Office at 207-637-3105 or email at limington@roadrunner.com.

- **Selectmen** are in the office on Wednesday afternoons from 1-5 p.m. and anybody is welcome to attend. If you have something you would like to add to the agenda, please contact the Selectmen's office, 637-3105 or limington@roadrunner.com.

- **Meeting Open to Public:**

Howard Allen, Member of MMDYROC, had questions relevant to the RV Host at the beach and the incident that happen this summer. Selectmen answered his questions with what information allowed at this time. They will be meeting with the MMDY Committee to discuss the handling of money procedures tonight after their meeting.

Willard Boothby had a question in regards to the Planning Board needing the contact information of the newly appointed member. Selectmen answered his question.

- **Motion to Adjourn:**

Selectman Amatrudo made a motion to adjourn at 7:33 p.m., second by Selectman Braley and vote unanimous.

Respectfully Submitted,
Roxanne Herrick, Assist Selectmen

Selectmen, Town of Limington

Emil Braley, Chair

Jeff Amatrudo

Debra Black

