

# The TOWN OF LimingTON <br> = P.O.Box 240, Limington, ME $04049=$ 



Tel: 207-637-2171
info@limingtonmaine.gov
Fax: 207-637-3293

## SELECTBOARD MEETING

## October 05, 2023

Meeting Called to Order at 7:03_pm by Stanley Hackett.
Approval of meeting minutes for September 28, 2023.
Motion to approve meeting minutes for September 28, 2023 made by Michael Barden second Stanley Hackett, approved.

## Approval of Warrants for Week \#40:

Payroll Warrant \#79: \$26,213.45
Appropriations Warrant \#80: $\quad \$ 23,243.12$
Week \#40 Warrant \#79 \& 80 Total: $\$ 49,456.57$
Motion to approve Week \#40 Warrants \#79 \& \#80 made by Michael Barden second Stanley Hackett approved.

## Purchase Order Requests:

## PWD:

A request to pay White Sign for Hasty Hill Rd sign: $\$ 50.00$.
Motion to approve PWD PO made by Stanley Hackett second Michael Barden approved.
FIRE/EMS:
A request to pay Bound Tree Medical for Oct supplies: $\$ 479.94$.
A request to reimburse Luke Alexander for travel and tolls, Sept 2023: \$644.89.
A request to pay Amazon for printer ink: $\$ 122.71$.
A request to pay Maine Medical for medications: $\$ 69.54$.
Motion to approve Fire/EMS POs made by Stanley Hackett second Michael Barden approved.
DAVIS MEMORIAL LIBRARY:
A request to pay Library World for one-year magazine subscription: \$495.00.
A request to reimburse Heidi Libby for mileage to Augusta for class: $\$ 100.22$.
Motion to approve Davis Memorial Library POs made by Stanley Hackett second Michael Barden approved.
PARKS \& REC:
A request to pay Sam's Club for aftercare snacks: $\$ 224.36$.
A request to pay Amazon for Blinds and cart: $\$ 392.78$.
A request to pay MSAD\#6 for summer rec transportation: $\$ 649.53$.
A request to pay amazon for glue and lockboxes: $\$ 119.96$.
A request to pay Eric Cote for new ramp and steps at the OTH for OSHA compliance:
$\$ 13,650.00$ (to be paid from the ARPA Funds, not tax generated funds).
Motion to approve Parks \& Rec POs made by Stanley Hackett second Michael Barden approved.

## MUNICIPAL:

A request to pay WB Mason for office supplies: $\$ 71.80$.
Motion to approve Municipal PO made by Stanley Hackett second Michael Barden approved.

## Old \& New Business:

A motion to adopt the General Assistance Ordinance Appendices A-G Oct 01, 2023 through Sept 30, 2024 as read on the attached. Motion to adopt as GA Ordinance Appendices read made by Michael Barden second Stanley Hackett approved.

A motion to accept the Event Permit for Standish Fish and Game Horne Pond Ice Fishing Derby February 10, 2024 with a weather date of February 24, 2024.
Motion to accept Event Permit for the Fishing Derby made by Michael Barden second Stanley Hackett, approved.

## Weekly Update on Select Board activities:

Met with dept heads regarding budget process set up. Discussed capital plans and the and 10 year plans.
Met with York County Community Development to see where we might qualify for grants. They can increase our development and help find grants to help with our town funding for DML, LP\&R, and even the PWD.
Please note that the Transfer Station cannot take tractor or tractor trailer tires. Tire acceptance regarding oversized tires is at the discretion of the Transfer Station attendants. This is due to DEP regulations on what we can and cannot accept, such as brush.
Worked with resident on questions about their property.
Thank you to fire and EMS, the PWD for all the hard work in town keeping the town safe, responding to calls, and the road maintenance. Thank you to LP\&R for all the work updating the OTH, MMDY, the ball fields, and bringing all the programs up to speed.
The Select Board was informed again of activity at 259 Hardscrabble Rd and will be moving forward with mitigation due to the danger the building poses.

## Informational Bulletin:

Select Board office hours are Thursdays 4 pm to 8 pm . The on-air meeting time is Thursdays at 7 pm .

The Financial Advisory Committee will be meeting after the Select board meetings Oct 12, Oct 19, Oct 26, and Nov 02. Departments will begin presenting budgets for 2024. The public is welcome to attend, however to facilitate timely meetings, there will be no public comment. We welcome questions and comments and these should be addressed through the Select Board at Assistant@LimingtonMaine.gov .

Transfer Station hours are Saturday and Sunday from 9 a.m. to 4 p.m. and Wednesday 12-4 p.m. A Transfer Station sticker must be attached to your vehicle windshield for the disposal of ALL items. No sticker is required to use the swap shop. The Transfer Station does NOT accept brush or yard clippings.

General Assistance Office is open on Wednesdays from 9-11am. Applications are available anytime from the Town Clerks office during their normal business hours. Applications must be filled out and accompanied with supporting documentation and must be signed.

Planning Board meets at the Municipal Complex on site the first and third Monday evenings at 7 pm .

Parks \& Rec Cards and Coffee is now at the Old Town hall building every Wednesday from 9:30am -11:30am. Come meet some new folks, play some games. If you have questions or suggestions, please reach out to Madison Moody our Recreation Director at M.Moody@LimingtonMaine.gov

Trunk or treat is $3-5 \mathrm{pm}$, October 28, 2023 at the Municipal Offices, come join the fun! There will be prizes for trunks, please reach out to Madison if you would like to set up a trunk at M.Moody@LimingtonMaine.gov.

Before and after care has begun, information is available At the Town Office or email Madison at M.Moody@Limingtonmaine.gov .

Horne Pond Fishing Derby: Derby is scheduled for February 10, 2024 with a weather date of February 24, 2024. Mark your calendars!

## Open to the Public:

Jason Smith: Is there and accounting for the ARPA funds that were received and spent?
Stanley Hackett: yes, there is incoming and expenditures to each department

Motion to Adjourn at 7:18 _pm made by Michael Barden second Staley Hackett, adjourned.

[^0]
[^0]:    Stanley Hackett, Chair
    Michael Barden III

