

# THE TOWN OF LIMINGTON

— P.O.Box 240, Limington, ME 04049 —



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## SELECTBOARD MEETING OCTOBER 19, 2023

## Meeting Called to Order at 7:03 pm by Stanley Hackett.

Approval of meeting minutes for October 12, 2023.

Motion to approve meeting minutes from October 12. 2023 ,made by Michael Barden second Stanley Hackett approved.

#### Approval of Warrants for Week #42:

Payroll Warrant #87: \$31,816.22 Appropriations Warrant #88: \$897,822.46 Week #42 Warrant #87 & 88 Total: \$929,638.68

Motion to approve Warrants for Week #42, 87 & 88 made by Michael Barden second Stanley Hackett, approved.

#### **Purchase Order Requests:**

#### **PWD:**

A request to pay All States Construction (formerly Carroll Materials) for Jo Joy Rd paving: \$179,106.87.

A request to pay Williams Brothers for clutch, bracket, foot mount, pump: \$1,463.58.

A request to pay NAPA for Cotter pins, hair pins, Fuel shut off, fuel filter for small engines: \$39.33.

A request to pay NAPA for bearings, crimp fittings: \$218.36.

A request to pay NAPA for V belts for mowers: \$132.41.

A request to pay NAPA for hardeners: \$374.97.

A request to pay NAPA for belts: \$200.49.

A request to pay NAPA for vacuum pumps for A1 & A2: \$277.18.

A request to pay NAPA for WD40, brake & clutch fluid, grease, grommets, marker lamps, oil: \$583.09.

A request to pay White Sign for April St and Skip Rd signs: \$184.00.

Motion to approve PWD POs made by Stanley Hackett second Michael Barden, approved.

#### **FIRE/EMS:**

A request to pay Sleepers for items for live burn training: \$201.00.

A request to pay the Town of Hollis for training building rental for Live Burn Training: \$235.00.

A request to pay for toner for printer (Emil's): \$68.95.

A request to pay Steep falls Building Supply for mesh, zip ties, and stakes for pump testing: \$36.62.

Motion to approve Fire/EMS POs made by Stanley Hackett second Michael Barden, approved.

<sup>\*</sup>MSAD#6 \$342,665.09, Capital Improvement Transfer \$500,000.00 (per Article #9 Town Meeting)

#### **PARKS & REC:**

A request to pay JP Carroll for tank install (4) and test at OTH: \$488.56.

A request to pay World Rugby Shop for Rugby Balls; \$254.84.

A request to pay LP Murray for basketball court base to come from Capital improvement per Article #12 Town Meeting March 04, 2023: \$4,970.00.

Motion to approve Parks & Rec POs made by Stanley Hackett second Michael Barden, approved.

#### **CODE:**

A request to reimburse D&H LLC for overpayment: \$664.52.

A request to pay WB Mason for new desk, to come from ARPA Funds: \$1,500.00

Motion to approve Code POs made by Stanley Hackett second Michael Barden, approved.

#### **Old & New Business:**

PWD Update: working on the new truck, striping Doles Ridge and Hardscrabble Rd, worked on FEMA paperwork, repaired Truck 14 frame.

Fire/EMS: pump testing on fire apparatus, all passed. New ire Truck from Goodwins Mills is in the PWD garage getting a full inspection.

Transfer Station: Michael is trying to find ways o utilize the transfer station more efficiently.

## Weekly Update on Select Board activities:

Proceeding with the mitigation of the dangerous building at 259 Hardscrabble Rd, public hearing to be held November 16, 2023 directly following the Select board meeting at 7pm.

#### **Informational Bulletin:**

**Select Board office hours** are Thursdays 4pm to 8pm. The on-air meeting time is Thursdays at 7pm.

There is no Select Board meeting Thursday November 23<sup>rd</sup>.

**The Town Offices** are closed in observance Veteran's Day Friday November 10, 2023, and for the Thanksgiving Holiday Thursday & Friday November 23 & 24, 2023.

**The Financial Advisory Committee** meeting schedule is after the Select board meetings Oct 19 (tonight), Oct 26, and Nov 02. Departments will begin presenting budgets for 2024. The public is welcome to attend, however to facilitate timely meetings, there will be no public comment. We welcome questions and comments and these should be addressed through the Select Board at <a href="mailto:Assistant@LimingtonMaine.gov">Assistant@LimingtonMaine.gov</a>.

**Health Officer Position for 2024** is open: interested candidates should see the Select board, or send an email to <a href="mailto:Assistant@LimingtonMaine.gov">Assistant@LimingtonMaine.gov</a>.

**Transfer Station hours** are Saturday and Sunday from 9 a.m. to 4 p.m. and Wednesday 12-4 p.m. **A Transfer Station sticker must be attached to your vehicle windshield for the disposal of ALL items.** No sticker is required to use the swap shop. The Transfer Station does NOT accept brush or yard clippings.

**General Assistance Office** is open on Wednesdays from 9-11am. Applications are available anytime from the Town Clerks office during their normal business hours. Applications must be filled out and accompanied with supporting documentation and must be signed.

**Planning Board** meets at the Municipal Complex on site the first and third Monday evenings at 7pm.

**Parks & Rec** Cards and Coffee is now at the Old Town hall building every Wednesday from 9:30am -11:30am. Come meet some new folks, play some games. If you have questions or suggestions, please reach out to Madison Moody our Recreation Director at M.Moody@LimingtonMaine.gov

**Trunk or treat** 3pm to 5pm, October 28, 2023 (rain date October 29) at the Municipal Offices, come join the fun! There will be prizes for trunks, please reach out to Madison if you would like to set up a trunk at M.Moody@LimingtonMaine.gov.

**Before and after care has begun,** information is available At the Town Office or email Madison at M.Moody@Limingtonmaine.gov.

**14**<sup>TH</sup> **Annual Boy Scouts Tree Lighting Event:** November 26<sup>th</sup>, set up at 3:15pm. event from 4-5:30pm.

**The MSAD#6 Budget Advisory Committee** application are now available and can be found at the Town Office as well as on the district website under the Budget tab.

Applications must be turned in to the Superintendent's Office no later than 4:00 p.m. on Thursday, November 2, 2023. They may either be mailed at the following address: 94 Main Street, Buxton, ME 04093 or emailed directly to Sandy Cormier at <a href="mailed-bonnyeagle.org">scormier@bonnyeagle.org</a>.

Horne Pond Fishing Derby: Derby is scheduled for February 10, 2024 with a weather date of February 24, 2024. Mark your calendars!

Open to the Public:	
Motion to Adjourn at 7:13	<b>pm</b> made by Michael Barden second Staley Hackett, adjourned.
Stanley Hackett Chair	Michael Barden III